| MCS 2023-2024 KDG - 2ND GRADE SUPPLIES (See Reverse for 3rd - 5th Grade Supplies) |  |  |  |
| :---: | :---: | :---: | :---: |
| THE FOLLOWING ITEMS ARE INCLUDED IN MCS PTO'S THE SCHOOL TOOL BOX SUPPLY PACK |  |  |  |
|  | Highlighted boxes represent "community" items within the classroom. |  |  |
| ITEM | Kdg | Gr 1 | Gr 2 |
| DIXON TICONDEROGA \#2 Pencils | 2 PACK OF 12 SHARPENED | 3 PACKS OF 12 SHARPENED | 3 PACKS OF 12 SHARPENED |
| CRAYOLA OR PRANG Colored Pencils |  |  | 1 BOX/12 FULL SIIE |
| CRAYOLA Crayons (basic colors) | 3 BOX-1-8 box regular size AND 2 BOX- 24 reaular 4 | 2 BOXES - 24 COLOR | 1 BOX-48 COLOR |
| EXPO Dry Erase Markers (Black, Blue, Red, Green) | 4Single Pck, Black Only, Fine Point | 4 Single Pck, Black Only, Fine Point | 4 Single Pck, Black Only, Fine Point |
| CRAYOLA Watercolor Markers; 8 Classic Color/Washable | 2 THICK SET | 2 THICK SET 2 THIN SET | $\begin{aligned} & 1 \text { THICK SET } \\ & 1 \text { THIN SET } \end{aligned}$ |
| Clipboard - $8.5 \times 12$ | 1 | 1 |  |
| Felt Tip Pens - ASSORTED COLORS/Pack of 4-6 |  |  | 1 |
| Highlighter Pen - Yellow |  | 1 | 1 |
| CRAYOLA Watercolors Paint Box - Set of 16 colors | 1 |  |  |
| PAPER MATE PINK PEARL 2" eraser | 2 |  | 2 |
| FISKARS Scissors, 5" Pointed/Left-Handed if needed | 1 | 1 | 1 |
| Elmers, UHU, or AVERY Large Purple Disappearing Color Glue Stick | 8- LARGE | 2 | 2 |
| White ELMER'S SCHOOL GLUE (4 oz) |  |  | 1 |
| Standard 3" X 3" POST-IT Notes/100 Sheet Pad |  |  | 1 PAD |
| Spiral Notebook 3/8" Lines/One Subject Non-Perforated - 70 pp |  | 2 | 1 |
| Composition Notebook 60-100 pp |  |  | 1 |
| 2-Pocket Plastic Folder with NO prongs |  |  | 1 EA: RED, BLUE, GREEN YELLOW |
| 2-Pocket PLASTIC Folder with 3 -prong Fasterners/1 EA Color |  | 1 EA: YELLOW, BLUE, GREEN, RED |  |
| 1/2" 3-Ring Binder Hard Cover | 1 |  |  |
| 1" 3-Ring Binder - Hard Cover |  | 1 |  |
| Heavy Duty Zipper Pencil Case |  |  | 1 |
| Stereo Ear Buds or Headphones | 1 Headphones | 1 Headphones | 1 Headphones |
| Pencil Box | 1 | 1 | 1 |
| Sheet Protectors-1 Package (25 protectors) | 1 |  |  |
| Box of KLEENEX OR PUFFS Tissue | 1 | 1 | 1 |
| Playdoh - 3oz or Larger (any color) | 4 Containers | 3 Containers |  |
| Package of Baby Wipes: NON-Antibacterial; NO Alcohol | 1 |  |  |
| BOUNTY OR VIVA Paper Towels | 1 ROLL | 1 |  |
| Box of ZIPLOC or other Resealable Bags | GIRLS: 1 SANDWICH BOYS: 1 GALLON | GIRLS: 1 SANDWICH BOYS: 1 GALLON | GIRLS: 1 SANDWICH BOYS: 1 GALLON |
| THE ITEMS LISTED BELOW ARE NOT INCLUDED IN MCS PTO'S THE SCHOOL TOOL BOX SUPPLY PACK |  |  |  |
| ITEM | Kdg | Gr 1 | Gr 2 |
| Large T-Shirt for ART (name on shirt) | 1 | 1 | 1 |
| Pair of Gym Shoes (To be left at School) | Don't need pair kept at school, but need to wear on gym days | Don't need pair kept at school, but need to wear on gym days | Don't need pair kept at school, but need to wear on gym days |
| Zippered Back Pack (NAME ON BACKPACK) | 1 | 1 | 1 |
|  | Highlighted boxes repres | sent "community" items w | within the classroom. |
| All Supplies ordered thru School Tool Box will be delivered directly to the purchaser's house. Information regarding supply drop-off will be communicated in July, 2023. Subscribe to 304Connects, on www.geneva304.org to receive this communication. |  |  |  |


| MCS 2023-2024 3RD - 5TH GRADE SUPPLIES (See Reverse for Kdg - 2nd Grade Supplies) |  |  |  |
| :---: | :---: | :---: | :---: |
| THE FOLLOWING ITEMS ARE INCLUDED IN MCS PTO'S THE SCHOOL TOOL BOX SUPPLY PACK |  |  |  |
|  | Highlighted boxes represent "community" items within the classroom. |  |  |
| ITEM | Gr 3 | Gr 4 | Gr 5 |
| DIXON TICONDEROGA \#2 Pencils | $\begin{gathered} \hline \text { 2 PACKS OF } 12 \\ \text { SHARPENED } \\ \hline \end{gathered}$ | 3 PACKS OF 12 SHARPENED | 2 PACKS OF 12 |
| CRAYOLA OR PRANG Colored Pencils | 1 BOX/24 FULL SIZE | 1 BOX - 24 FULL SIZE | 1 BOX/24 FULL SIZE |
| CRAYOLA Crayons-(basic colors) |  | 1 BOX-24 COLOR | $\begin{array}{\|c\|} \hline 1 \text { BOX - 48 COLOR } \\ \text { LARGER! } \end{array}$ |
| EXPO Dry Erase Markers (Black, Blue, Red, Green) |  | 1 PACK Thick POINT | 1 PACK THICK POINT |
| CRAYOLA Watercolor Markers; 8 Classic Color/Washable | $\begin{aligned} & 1 \text { THICK SET } \\ & 1 \text { THIN SET } \end{aligned}$ | $\begin{aligned} & 1 \text { THICK SET } \\ & 1 \text { THIN SET } \end{aligned}$ | 1 THIN SET 1 THICK SET |
| Red Pen |  |  | 2 |
| Highlighter Pen - Yellow | 1 | 1 | 1 |
| PAPER MATE PINK PEARL 2" eraser | 1 |  | 1 |
| Sharpie (Fine Point, Black) | 1 THICK |  | 1 |
| Ruler 12" Wooden Metric \& Inch | 1 |  | 1 |
| FISKARS Scissors, 5" Pointed/Left-Handed if needed | 1 | 1 size 7" | 1 Adult Size |
| Elmers, UHU, or AVERY Large Purple Disappearing Color Glue Stick | 2 | 2 | 2 |
| White ELMER'S SCHOOL GLUE (4 oz) |  |  | 1 |
| Standard 3" X 3" POST-IT Notes/100 Sheet Pad | 1 PAD | 2 PAD | 1 |
| Loose Leaf Notebook Paper/Wide-Ruled 150-200 pp |  | 1 | 1 |
| Spiral Notebook 3/8" Lines/One Subject Non-Perforated - 70 pp | 1 |  |  |
| Eraser Caps (Latex Free) - 12 count |  |  | 1 Pack of 12 |
| 2-Pocket Plastic Folder with NO prongs/1 EA Color | RED (with hole punch), BLUE, GREEN YELLOW, PURPIF | RED, BLUE, GREEN, YELLOW, PURPLE |  |
| 2-Pocket PLASTIC Folder with 3-prong Fasterners/1 <br> EA Color |  |  |  |
| 11/2 " 3-Ring binder-HARD COVER (NO Trappers) |  |  |  |
| 1" 3-Ring Binder - Hard Cover (NO Trappers) | 1 | 1 |  |
| 13-Pocket Expanding Plastic File with Elastic Fastener- <br> (NO Trappers) |  |  | $\begin{array}{\|c\|} \hline 1 \text { - Must have at least } \\ 10 \text { Pockets } \end{array}$ |
| Heavy Duty Zipper Pencil Case | 1 | 1 | 1 |
| Stereo Ear Buds | 1 | 1 | 1 |
| Box of KLEENIX OR PUFFS Tissue | 1 | Boys: 1 | 1 |
| Package of Baby Wipes: NON-Antibacterial; NO Alcohol |  |  | 1 Roll of Paper Towels |
| Box of ZIPLOC Resealable Bags |  | GIRLS: 1 QUART | GIRLS: Quarts BOYS: Gallon |
| THE ITEMS LISTED BELOW ARE NOT INCLUDED IN MCS PTO'S THE SCHOOL TOOL BOX SUPPLY PACK |  |  |  |
| ITEM | Gr 3 | Gr 4 | Gr 5 |
| Large T-Shirt for ART (name on shirt) | 1 | 1 | 1 |
| Pair of Gym Shoes (To be left at School) | 1 | 1 | 1 |
| Zippered Back Pack (NAME ON BACKPACK) | 1 | 1 | 1 |
|  | Highlighted boxes repr | nt "community" items | vithin the classroom. |
| All Supplies ordered thru School Tool Box will be delivered directly to the purchaser's house. Information regarding supply drop-off will be communicated in July, 2023. Subscribe to 304Connects, on www.geneva304.org to receive this communication. |  |  |  |

